

## Agenda

### **Wednesday, November 08, 2023**

- **Golf - Alamance Country Club**
- **BOD Meeting**
- **Opening Reception & Dinner (Entertainment – Joshua Kendrick)**

### **Thursday, November 09, 2023**

- **Opening Remarks**
- **Chief State Fire Marshal - Brian Taylor**
- **Artificial Intelligence in Underwriting**
- **State of the Marketplace (Reinsurance Panel)**
- **State of the Economy**
- **Reception & Dinner (with special entertainment )**

### **Friday, November 10, 2023**

- **NAMIC Presentations**
  - **National**
  - **Southeast Region**
- **Annual Meeting of the Membership**